17.19

## ORDINANCE NO. 2019-05

An ordinance appropriating for all corporate purposes of the Village of Winnebago, Winnebago County, Illinois for the Fiscal Year beginning January 1, 2019 and ending December 31, 2019.

BE IT ORDAINED by the President and Board of Trustees of Winnebago, County of Winnebago, Illinois:

SECTION 1: That the following sums of money, or as much thereof as may be authorized by law, as may be needed or deemed necessary to defray all expenses and liabilities of the Village, be and the same are hereby appropriated for the Corporate purpose and objects of said Village hereinafter specified for the Fiscal Year commencing on the first day of January, 2019, and ending on the 31st day of December, 2019.

SECTION 2: That the appropriation herein made for any purpose shall be regarded as the maximum amounts to be expended under the respective appropriation accounts and shall not be construed as a commitment, agreement, obligation or liability of the Village of Winnebago, and such appropriation being subject to further approval as to expenditure thereof by the Village Board.

SECTION 3: That the amount appropriated for each object and purpose shall be as follows:

| DESCRIPTION                                      | APPROPRIATION   |
|--|-----------------|
| GENERAL ADMINISTRATIVE FUND                      |                 |
| OFFICE SALARIES                                  | 43,911          |
| TREASURER  | 44,836          |
| ELECTED OFFICIALS                                | 33,750          |
| HEALTH INSURANCE                                 | 29,513          |
| IDES/UNEMPLOYMENT INSURANCE                      | 310             |
| ADM SOCIAL SECURITY                              | 5,493<br>1,285  |
| ADM MEDICARE                                     | 9,860           |
| IMRF BENEFIT OFFICE COMPUTERS & EQUIPMENT        | 938             |
| WINGIS   | 688             |
| PROFESSIONAL FEES/MISC                           | 23,993          |
| AUDIT  | 17,680          |
| ENGINEERING                                      | 8,125           |
| LEGAL  | 31,250          |
| INSPECTION FEES                                  | 12,500          |
| POSTAGE  | 1,625           |
| TELEPHONE & INTERNET                             | 2,506           |
| PUBLISHING/ADVERTISEMENTS                        | 1,250           |
| EMPLOYEE WELFARE                                 | 2,813           |
| DUES/MEMBERSHIPS/SUBSCRIPTIONS                   | 1,938           |
| TRAVEL EXPENSES                                  | 2,188           |
| TRAINING/TUITION                                 | 3,063           |
| EQUIP/SOFTWARE MAINT/LEASE                       | 5,625           |
| IML/RENEWAL CONTRIBUTION                         | 6,813<br>375    |
| BUILDING WATER USAGE MISC EXPENSES               | 625             |
| OFFICE SUPPLIES                                  | 3,125           |
| PRINTING   | 5,000           |
| OFFICE MAINTENANCE                               | 6,500           |
| SULLIVAN'S PAYBACK AGREEMENT                     | 43,750          |
| PROPERTY TAX REFUNDS                             | 1,006           |
| EQUIPMENT SINKING FUND                           | 6,250           |
| TOTAL GENERAL ADMINISTRATIVE DEPT                | 358,580         |
| STREETS  |                 |
| PUBLIC WORKS ASSISTANT SALARY                    | 42,963          |
| PART-TIME WAGES                                  | 3,125           |
| SUPERVISOR STREETS/FLEETS                        | 62,246          |
| PUBLIC WORKS WAGES                               | 24,409          |
| HEALTH INSURANCE                                 | 38,839<br>8,036 |
| ADM SOCIAL SECURITY ADM MEDICARE                 | 1,880           |
| IMRF BENEFIT                                     | 14,426          |
| MAINT. SERVICE-BUILDING                          | 5,625           |
| OFFICE & COMPUTER EQUIPMENT                      | 1,250           |
| MAINT. SERVICE-VEHICLES                          | 5,625           |
| MAINT. SERVICE-STREET                            | 100,000         |
| MAINT. SERVICE-SIDEWALK                          | 1,875           |
| MAINT. SERVICE-EQUIPMENT                         | 7,500           |
| STREET PROJECT                                   | 300,000         |
| WINGIS   | 900             |
| PROFESSIONAL FEES/MISC                           | 188             |
| ENGINEERING                                      | 25,000          |
| TREE REMOVAL/TRIMMING                            | 10,000          |
| TELEPHONE & INTERNET                             | 1,875           |
| COM ED STREET LIGHTS                             | 43,750          |
| MS4 UPGRADES & REPAIRS                           | 1,250           |
| IML/RENEWAL CONTRIBUTION                         | 15,000<br>3,750 |
| OPERATING SUPPLIES/MISC. EXPENSE FUEL/GREASE/OIL | 11,250          |
| LARGE EQUIPMENT PURCHASE                         | 131,250         |
| TOTAL STREET DEPARTMENT                          | 862,011         |
| IUIAL SIKEEL PEPAKIMENI                          |                 |

|             | <del>_</del>  |
|-------------|---------------|
| DESCRIPTION | APPROPRIATION |

| POLICE FUND                      |           |   |
|----------------------------------|-----------|---|
| OFFICE SALARIES                  | 8,263     |   |
| POLICE CHIEF                     | 107,930   |   |
| PART-TIME OFFICERS               | 18,750    |   |
| FULL-TIME OFFICERS               | 363,635   |   |
| POLICE OVERTIME                  | 21,250    |   |
| HEALTH INSURANCE                 | 133,345   |   |
| IDES/UNEMPLOYMENT INSURANCE      | 568       |   |
| ADM SOCIAL SECURITY              | 31,799    |   |
| ADM MEDICARE                     | 7,436     |   |
| IMRF BENEFIT                     | 54,996    |   |
| QUARTERMASTER/UNIFORMS           | 5,000     |   |
| VESTS                            | 1,875     |   |
| OFFICE & COMPUTER EQUIP          | 2,500     |   |
| IGA-RECORDS MANAGEMENT           | 5,596     |   |
| MAINT, POLICE GARAGE             | 3,750     |   |
| SOD 113 MAINTENANCE              | 4,375     |   |
| WINGIS                           | 450       |   |
|                                  | 5,625     |   |
| SQD 115 MAINTENANCE              | 1,875     |   |
| SQD 111 MAINTENANCE              |           |   |
| PROFESSIONAL FEES/MISC           | 16,778    |   |
| 911 DISPATCH SERVICES            | 56,250    |   |
| LEGAL                            | 15,000    |   |
| LEXIPOL                          | 4,333     |   |
| PRE-EMPLOYMENT PHYSICAL          | 1,500     |   |
| POSTAGE                          | 313       |   |
| TELEPHONE & INTERNET             | 3,125     |   |
| CELL PHONES                      | 1,860     |   |
| DUES/MEMBERSHIPS/SUBSCRIPTIONS   | 813       |   |
| TRAVEL EXPENSES                  | 250       |   |
| TRAINING/TUITION                 | 5,625     |   |
| IML/RENEWAL CONTRIBUTION         | 33,988    |   |
| POLICE WATER USAGE               | 250       |   |
| FUEL/GREASE/OIL                  | 15,000    |   |
| MISC EXPENSES                    | 2,250     |   |
| PRINTING                         | 313       |   |
| SMALL EQUIP. PURCHASE OR RENTAL  | 14,375    |   |
| EQUIPMENT SINKING FUND           | 20,000    |   |
| ALERT-LEADS USER FEE             | 2,500     |   |
| GRANTS                           | 3,125     |   |
| TOTAL POLICE DEPARTMENT          | 976,663   |   |
|                                  | •         |   |
| FIRE AGENCY FUND                 |           |   |
| FOREIGN FIRE INSURANCE           | 7,500     |   |
| TOTAL FIRE AGENCY FUND           | 7,500     |   |
| TOTAL GENERAL FUND               | 2,204,754 | t |
|                                  |           |   |
| COMMUNITY DEVELOPMENT FUND       |           |   |
| CODE ENFORCEMENT OFFICER         | 14,438    |   |
| ENGINEERING                      | 3,750     |   |
| LEGAL                            | 12,500    |   |
| DUES/MEMBERSHIPS/SUBSCRI         | 2,500     |   |
| COM ED - LIGHTED DIAMOND         | 1,250     |   |
| COMMUNITY DEVELOPMENT            | 25,000    |   |
| PARK EQUIPMENT SINKING FUND      | 2,500     |   |
| PRESIDENTIAL CONTINGENCY         | 1,250     |   |
| COMMUNITY EXPENSES               | 2,500     |   |
|                                  | 50,000    |   |
| COMMUNITY PROJECTS               | 46,250    |   |
| TRANSFER OUT                     |           |   |
| TOTAL COMMUNITY DEVELOPMENT FUND | 161,938   | * |

| DESCRIPTION                                 | <u>APPROPRIATION</u> |
|---|----------------------|
| OPERATIONS & MAINTENANCE FUND               |                      |
| OFFICE SALARIES                             | 50,071               |
| PART-TIME WAGES                             | 6,250                |
| METER READER/LAB ASSISTANT                  | 26,149               |
| DIRECTOR PUBLIC WORKS                       | 73,228               |
| PUBLIC WORKS WAGES                          | 39,545               |
| HEALTH INSURANCE                            | 51,293               |
| IDES/UNEMPLOYMENT INSURANCE                 | 276                  |
| ADM SOCIAL SECURITY                         | 11,834               |
| ADM MEDICARE                                | 2,768                |
| IMRF BENEFIT                                | 21,035               |
| OFFICE & COMPUTER EQUIPMENT                 | 1,250                |
| MAINT. SERVICE-EQUIPMENT                    | 10,000               |
| WINGIS                                      | 2,250                |
| PROFESSIONAL FEES/MISC                      | 2,900                |
| ENGINEERING                                 | 18,750               |
| PRE-EMPLOYMENT PHYSICAL                     | 750                  |
| WATER UPGRADE                               | 31,250               |
| ALARM SYSTEM                                | 4,000                |
| IEPA LOAN - WATER TOWER                     | 122,425              |
| POSTAGE                                     | 5,000                |
| CELL PHONES                                 | 3,375                |
| PUBLISHING/ADVERTISING                      | 1,250                |
| TRAVEL EXPENSES                             | 1,250                |
| TRAINING/TUITION                            | 1,250                |
| NI GAS                                      | 2,000                |
| GARBAGE                                     | 236,025              |
| COM ED                                      | 40,000               |
| WATER ANALYSIS                              | 4,375                |
| EPA PERMIT FEES                             | 625                  |
| EQUIP/SOFTWARE MAINT/LE                     | 1,875                |
| IML/RENEWAL CONTRIBUTION                    | 18,750               |
| OPERATING SUPPLIES/MISC. EXPENSE            | 43,750               |
| BUILDING WATER USAGE                        | 625                  |
| FUEL/GREASE/OIL                             | 12,500               |
| CHEMICALS                                   | 6,250                |
| PRINTING                                    | 1,875                |
| SULLIVAN'S PAYBACK AGREEMENT                | 15,000               |
| RRWRD IGA                                   | 475,000<br>4,375     |
| RECAPTURE FEES                              | 6,250                |
| SMALL EQUIP. PURCHASE OR RENTALS            | 131,250              |
| LARGE EQUIPMENT PURCHASE                    | 91,214               |
| CONTINGENCY                                 | 275,000              |
| DEPRECIATION EXPENSE                        | 375,000              |
| TRANSFER OUT TOTAL OPERATIONS & MAINT. FUND | 2,229,884            |
| TOTAL OF EIGHT ONE A PARENT TOTAL           | 2,223,000            |
| FOURTH OF JULY                              |                      |
| FESTIVAL LABOR                              | 500                  |
| SECURITY                                    | 150                  |
| PUBLISHING                                  | 5,000                |
| ENTERTAINMENT                               | 9,750                |
| MERCHANDISE                                 | 781                  |
| OPERATIONS/ MISC SUPPLIES                   | 9,375                |
|   | ·                    |
| CONCESSIONS                                 | 1,250                |
| VENDOR TICKET SALES                         | 27,500               |
| FIREWORKS                                   | 25,000               |
| TOTAL FOURTH OF JULY FESTIVAL               | 79,306               |
|   |                      |

SECTION 4: That if any section, subdivision, or sentence of this ordinance shall for any reason be held invalid or unconstitutional, such decision shall not affect the validity of the remaining portion of the ordinance.

SECTION 5: That a certified copy of this ordinance shall be filed with the County Clerk within 30 days after adoption.

SECTION 6: That this ordinance shall be in full force and effect after its passage, approval, and publication, as provided by law.

ADOPTED this \_\_\_\_\_\_ day of Massis, 2019 pursuant to a roll call vote by the Board of Trustees of the Village of Winnebago, Winnebago County, Illinois.

| AYES:   | Trustee Name:                      |      |
|---------|------------------------------------|------|
|         | GRAHAM                             |      |
|         | GRAHAM                             |      |
|         | KIMES                              |      |
|         | MALICRANDA<br>MIKENNUN<br>O'POUNKE |      |
|         | MAKINNUN                           |      |
|         | O'POUNTE                           |      |
| NAYS:   | None                               |      |
|         |                                    |      |
|         | 25-32-22                           |      |
|         |                                    |      |
|         |                                    |      |
|         |                                    |      |
|         |                                    |      |
| ABSENT: | NONE                               |      |
|         |                                    |      |
|         |                                    | -327 |

| 11/1  |
|---|
| APPROVED thisof2019   |
|   |
| Trumlly/Eurly   |
| Franklin J. Eubank, Jr., President of the Board of Trustees of the Village of Winnebago, Illinois |
|   |
| (seal)  |
|   |
| ATTEST,   |
| Sally to Hugger   |
| Sally Jo Huggins, Village Clerk   |
| PASSED: 3-11-19   |
| APPROVED: 3-11-19   |
| FILED:  |

## CERTIFICATION OF APPROPRIATION ORDINANCE

## VILLAGE OF WINNEBAGO

The undersigned, duly elected, qualified and acting Clerk of the Village of Winnebago, Winnebago County, Illinois does hereby certify that the attached hereto is a true and correct copy of the Appropriation Ordinance of said village for the Fiscal Year beginning January 1, 2019 and ending December 31, 2019, as adopted on March 11, 2019.

This certification is made and filed pursuant to the requirement of Public Act 88-455(35ILCS 200/18-50) and on behalf of the Village of Winnebago, Winnebago County, Illinois. This certification must be filed within 30 days after the adoption of the Appropriation Ordinance.

| Sully           | D Horgan          |             |
|-----------------|-------------------|-------------|
| Sally Jo Huggin | s – Village Clerk |             |
| Filed this      | day of            | , 2019      |
|                 | Winnebago Co      | ounty Clerk |